

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

*In the Name of Allah, The Most Merciful the
Most Gracious*

FOREWORD

(۱) باب اتباع سنة رسول الله صلى الله عليه وسلم

**Chapter No.1 : ADHERENCE TO THE SUNNAH OF ALLĀH'S
MESSENGER, MUHAMMAD (PEACE AND BLESSINGS OF
ALLĀH BE UPON HIM)**

۱- حدثنا أبو بكر بن أبي شيبة، قال: ثنا شريك، عن الأعمش، عن أبي صالح، عن أبي هريرة، قال: قال رسول الله ﷺ: ما أمرتكم به فخذوه، وما نهيتكم عنه فانتهوا.

1. **Abū Huraira** (Allāh be pleased with him) reported that Allāh's Messenger (peace and blessings of Allāh be upon him) said, "Whatever I command you (to do), do that; from whatever I forbid you refrain from that."

۲- حدثنا أبو عبد الله، قال: ثنا محمد بن الصباح، قال: أنا جرير، عن الأعمش، عن أبي صالح، عن أبي هريرة، قال: قال رسول الله ﷺ ذروني ما تركتكم، فإنما هلك من كان قبلكم بسؤالهم واختلافهم على أنبيائهم، فإذا أمرتكم بشيء فخذوا منه ما استطعتم، وإذا نهيتكم عن شيء فانتهوا.

2. **Abū Huraira** (Allāh be pleased with him) reported that Allāh's Messenger (peace and blessings of Allāh be upon him) said,

“Leave me and (do not question me about) things that I left (unexplained) to you. Verily, those who preceded you were ruined because of their unnecessary queries to their Prophets (about lawfuls and unlawfuls) and because of their differences. So, as I command you (to do) something, do that as far as possible and as I forbid you from (doing) something, refrain from that.

۳- حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، ثنا أَبُو مُعَاوِيَةَ وَوَكَيْعٌ، عَنِ الْأَعْمَشِ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ عَزَّ وَجَلَّ.

3. **Abû Huraira** (Allāh be pleased with him) reported that Allāh’s Messenger (peace and blessings of Allāh be upon him) said, “He who obeyed me, in fact obeyed Allāh and he who disobeyed me, certainly, disobeyed Allāh.”

This is one of the traditions singularly reported by Ibn Majah.

۴- حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ نُمَيْرٍ، ثنا زَكَرِيَّا بْنُ عَدِيٍّ، عَنِ ابْنِ الْمُبَارَكِ، عَنْ مُحَمَّدِ بْنِ سُوْقَةَ، عَنْ أَبِي جَعْفَرٍ، قَالَ: كَانَ ابْنُ عُمَرَ إِذَا سَمِعَ مِنْ رَسُولِ اللَّهِ ﷺ حَدِيثًا لَمْ يَعْذُهُ وَلَمْ يَقْصِرْ دُونَهُ.

4. **Abû Ja’far** reported that as Ibn ‘Umar (Allāh be pleased with both of them) heard a tradition of Allāh’s Messenger (peace and blessings of Allāh be upon him), he neither exaggerated in its (compliance) nor did he ignore any thing from it.

This *Hadith* (tradition) spells out the zeal, devotion and the cautiousness of the companions of the Holy Prophet Muhammad (peace and blessings of Allāh be upon him) for the strict and faithful observance of his sayings and doings both in letter and spirit without indulging in exaggeration in carrying out his command or ignoring

its any part as unimportant. Rather, the acted in strict conformity of his teachings.

٥- حَدَّثَنَا هِشَامُ بْنُ عَمَّارِ الدَّمَشْقِيِّ، قَالَ ثنا مُحَمَّدُ بْنُ عَيْسَى بْنِ سُمَيْعٍ، قَالَ حَدَّثَنَا اِبْرَاهِيمُ ابْنُ سُلَيْمَانَ الْأَفْطَسُ، عَنِ الْوَلِيدِ بْنِ عَبْدِ الرَّحْمَنِ الْحُرَيْثِيِّ، عَنْ جُبَيْرِ بْنِ نُفَيْرٍ، عَنْ أَبِي الدَّرْدَاءِ، قَالَ: خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ ﷺ وَنَحْنُ نَذْكُرُ الْفَقْرَ وَتَتَخَوَّفُهُ: فَقَالَ، الْفَقْرَ تَخَافُونَ؟ وَالَّذِي نَفْسِي بِيَدِهِ لَتُصَبَّنَ عَلَيْكُمْ الدُّنْيَا صَبًّا حَتَّى لَا يُزِيغَ قَلْبَ أَحَدٍ مِنْكُمْ إِزَاغَةَ الْإِهْيَةِ، وَأَيُّمُ اللَّهُ لَقَدْ تَرَكْتُكُمْ عَلَى مِثْلِ الْبَيْضَاءِ، لَيْلَهَا وَنَهَارُهَا سَوَاءٌ،

قَالَ أَبُو الدَّرْدَاءِ: صَدَقَ، وَاللَّهِ، رَسُولُ اللَّهِ ﷺ تَرَكَنَا، وَاللَّهِ، عَلَى مِثْلِ الْبَيْضَاءِ، لَيْلَهَا وَنَهَارُهَا سَوَاءٌ.

هذا الحديث مما انفرد به المصنف

5. Abû Darda (Allâh be pleased with him) reported that Allâh's Messenger (peace and blessings of Allâh be upon him) came forth to us while we were sitting making a mention of destitution and we were afraid of it. He (the Holy Prophet) remarked, "Do you fear destitution? By Allâh, in Whose Hands is my life, (the riches of) the world will be poured upon you abundantly, till nothing but this (world) will cause the heart of anyone of you deviate (from the truth). By Allâh, I am leaving you (after me) with something like brightness, its night and its day are alike. ⁽¹⁾

Abû Darda said, "By Allâh, he was true. By Allâh, Allâh's Messenger (peace and blessings of Allâh be upon him), left us on (a path) like brightness.

This is one of the traditions reported singularly by Ibn Majah.

٦- حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، قَالَ ثنا مُحَمَّدُ بْنُ جَعْفَرٍ، ثنا شُعْبَةُ، عَنْ

(1) One interpretation of these words is that the Holy Prophet (peace and blessings of Allâh be upon him) departed from this world after he had enkindled the hearts of his Noble Companions with God-Consciousness, purged them of any inclination to the error: anti-Islamic beliefs and practices. Thus, neither prosperity nor adversity could force them to deviate from the straight path of Allâh.