

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١- كِتَابُ الطَّهَارَةِ

1. KITĀB UT-TAHĀRAH

(BOOK OF PURIFICATION)

(١) باب تأويل قوله عز وجل

﴿ إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ ﴾

CHAPTER NO.1: ABLUTION OF ONE WHO WAKES UP FOR PRAYER AFTER SLEEP

١- عن أبي هريرة أن النبي صلى الله عليه وسلم قال:

” إِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ نَوْمِهِ، فَلَا يَغْمِسُ يَدَهُ فِي وَضُوئِهِ، حَتَّى يَغْسِلَهَا ثَلَاثًا،

فَإِنْ أَحَدُكُمْ لَا يَذْرِي أَيْنَ بَاتَتْ يَدُهُ “

1. Abû Hurairah (Allah be pleased with him) reported Allah's Messenger (peace and blessings of Allah be upon him) as saying: When one of you awakes from sleep he must not dip his hand in the vessel till he has washed it three times, for he does not know where his hand was during the night.

(٢) بَابُ السُّوَاكِ إِذَا قَامَ مِنَ اللَّيْلِ

CHAPTER NO.2 : USING THE TOOTH-STICK AFTER GETTING UP DURING THE NIGHT

٢- عن حذيفة، قال: كان رسول الله ﷺ، إذا قام من الليل، يَشُوصُ فاه بالسواك.

2. **Hudhaifa** (Allah be pleased with him) reported: Whenever the Messenger of Allah (peace and blessings of Allah be upon him) got up for prayer during the night, he cleansed his mouth with the tooth-stick.

(٣) بَابُ كَيْفَ يَسْتَاكُ

CHAPTER NO.3 : HOW TO USE THE TOOTH-STICK

٣- عن أبي موسى، قال: دخلت على رسول الله صلى الله عليه وسلم وهو يَسْتُنُّ، وطرف السُّوَاكِ على لسانه، وهو يقول: عاعاً.

3. **Abû Mûsâ** (Allah be pleased with him) reported: I went to the Messenger of Allah (peace and blessings of Allah be upon him) and found one end of the tooth stick upon his tongue (i.e. he was rinsing his mouth saying 'ā', 'ā').

(٤) بَابُ هَلْ يَسْتَاكُ الْإِمَامُ بِحَضْرَةِ رَعِيْتِهِ

CHAPTER NO.4 : USING TOOTH-STICK PUBLICLY

٤- عن أبي موسى، قال: أقبلت إلى النبي ﷺ ومعى رجلان من الأشعرين، أحدهما عن يميني، والآخر عن يساري، ورسول الله ﷺ يستاك، فكلاهما سأل العمل. قلت: والذي بعثك بالحق نبياً، ما أطلعاني على ما في أنفسها، وما شعرت أنهما يطلبان العمل. فكأنني أنظر إلى سواكه تحت شفته قلصت. فقال:

”إنا، لا- أو، لَنْ- نَسْتَعِينُ عَلَى الْعَمَلِ مِنْ أَرَادُهُ، وَلَكِنْ اذْهَبْ أَنْتَ.“

فبعثه على اليمن، ثم أردفه معاذ بن جبل رضي الله عنهما.

4. **Abū Mūsā** (Allah be pleased with him) reported: I went to the Messenger of Allah (peace and blessings of Allah be upon him) and with me were two men from the Ash'ari tribe. One of them was on my right hand and the other on my left. Both of them made a request for a position (of authority) while the Messenger of Allah (peace and blessings of Allah be upon him) was brushing his teeth with a tooth-stick. Abū Mūsā, what do you say (about the request they have made)? I said: By Allah Who sent thee on thy mission with truth, they did not disclose to me what they had in their minds, and I did not know that they would ask for a position. The narrator says (while recalling this Hadith): I visualise as if I were looking at the *Miswāk* of the Messenger of Allah (peace and blessings of Allah be upon him) between his lips. He (the Holy Prophet) said: We shall not or shall never appoint to the public offices (in our State) those who wish to have them, but you may go, Abū Mūsā (to take up your assignment). He sent him to Yemen as governor, then he sent Mu'ādh bin Jabal in his wake. (To help him in the discharge of duties).

(٥) باب الترغيب في السواك

CHAPTER NO.5 : MERIT OF USING TOOTH-STICK

٥- عن عائشة، عن النبي صلى الله عليه وسلم قال:

”السَّوَاكُ مَطْهَرَةٌ لِلْفَمِ، مَرْضَاةٌ لِلرَّبِّ“.

5. **‘Ā’ishah** (Allah be pleased with her) reported Allah’s Messenger (peace and blessings of Allah be upon him) as saying: The tooth-stick is a means of purifying the mouth, and is pleasing to Allah.

(٦) باب الإكثار في السواك

CHAPTER NO.6 : USING OF TOOTH-STICK FREQUENTLY

٦- عن أنس بن مالك، قال: رسول الله صلى الله عليه وسلم:

”قَدْ أَكْثَرْتُ، عَلَيْكُمْ فِي السَّوَاكِ“.

6. **Anas bin Mālik** (Allah be pleased with him) reported Allah’s Messenger (peace and blessings of Allah be upon him) as saying: I have said much to you about the tooth-stick.